

February 5, 2021

TO: All Bidders

SUBJECT: Invitation to Bid

REFERENCE: School District 187
Neal Math & Science Academy Redevelopment Project
North Chicago, IL
V08631.000

Ladies and Gentlemen:

You are hereby invited to submit your firm's Lump Sum Proposal for the above-referenced work in accordance with the appropriate bid package, drawings and specifications prepared by Juan Gabriel Moreno Architects (JGMA) and all other applicable contract documents. All bidders are required to complete prequalification with Gilbane Building Company prior to submitting their proposal.

PROJECT DESCRIPTION

The District is looking to construct a new 5-story, 79,000-sq ft school next to the existing school. The existing gymnasium is to be retained and will be refurbished as part of a subsequent phase of work. The remaining original school will be demolished, and the surrounding fields and parking lots will be resurfaced with new landscape and hardscape in subsequent phases of the project. The architect for this project is Juan Gabriel Moreno Architects (JGMA).

Bid Release 2 Building will include the structure, enclosure and MEFP packages. The remainder of the building finishes and interior systems will be included in a future release.

IMPORTANT DATES

1. Documents will be available on Tuesday, February 9, 2021 to interested parties.
2. An Online Pre-Bid Conference is scheduled for **Friday, February 12, 2021 at 2:00 PM CST.**

To Join the pre-bid meeting, click on the Teams link below (or copy/ paste link into your internet browser).

Step 1. Virtual meeting link : [Click here to join the meeting](#)

Step 2. Call the following number for audio: (312) 667-7115, 742 974 317#

3. Site walks will be scheduled on Wednesday, February 17, 2021, Thursday, February 18, 2021 and Monday, February 22, 2021. Times and schedule for site walks will be posted.
4. All technical questions during the bidding period should be referred to Kate Nichols. All questions must be submitted via email KNichols@GilbaneCo.com. The last day for bidders' questions is to **Wednesday, February 24, 2021 at 5:00 p.m.**
5. The bid due date is **Monday, March 8, 2021 at 2:00P M** CST on IBidPro. Instructions for submitting a bid are attached to the instructions to bidders.

CONDITIONS OF CONTRACT/CONTRACT DOCUMENTS

A list of all the Conditions of Contract and list of all contract documents are included in the General Instructions to Bidders.

BID DOCUMENTS

Each bidder will be given information to access the bid package documents, drawings and specifications electronically.

Upon receipt of the Bid Package the bidder shall immediately check that all documents listed in the instructions to bidders, have been received. If any item listed is missing contact Stephanie Mueller at smueller@GilbaneCo.com.

Bid Packages included in Bid Release 2 – Building Envelope and Systems:

BP02A	Building Demolition – Phase 1 Work	BP09A	Exterior Studs & Sheathing Work
BP03A	Building Concrete Work	BP14A	Elevator Work
BP04A	Masonry Work	BP21A	Fire Protection Work
BP05A	Structural Work	BP22A	Plumbing Work
BP05B	Miscellaneous Metals Work	BP23A	HVAC Work
BP06A	General Trades Work	BP23B	Building Controls Work
BP07A	Roofing Work	BP26A	Electrical Work
BP07B	Metal Panel Work	BP27A	Low Voltage, Data/Comm Work
BP07C	Spray Fireproofing Work	BP28A	Access Controls Work

Bidders must be pre-qualified to bid. If you are **interested** or **not interested** in bidding, please indicate below and email this page to at cjanicki@gilbaneco.com.

Company Name: _____ Phone: _____

Address: _____ Fax: _____

City: _____ State: _____ Zip: _____ Email: _____

Interested in Bidding: Yes: _____ No: _____ Representative: _____

B.P. No(s). _____

If not interested in Bidding – Please state reason: _____

I am interested in bidding as a Sub-Contractor (will NOT be submitting a bid based on complete bid package scope of work. My firm would like to pair up with and provide quotes to the Prime bidders)

Yes: _____ Service(s) Provided: _____

Targeted Business Certification:

Minority-Owned (MBE) _____

Women-Owned (WBE) _____

Veteran-Owned _____

If you have any questions or desire additional information, please contact the undersigned at 312-614-4105.

Sincerely,
GILBANE BOWA, JV

Stephanie A. Mueller
Chief Purchasing Agent